County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
	10 3a taken out of forest reserve 10/1/68	Centerpoint Black Coal Corp			6/30/63	
	" " " "					
	" " " "					
	" " " "					
	" " " "					
	Joe Collins	elup			2/3/64	